

**BIRCHANGER PARISH COUNCIL AGENDA**  
**Clerk: Keith Williams 317 Birchanger Lane, Birchanger CM23 5QR**  
**(01279 814473)**

**MEMBERS OF THE PRESS AND THE PUBLIC ARE INVITED TO ATTEND**

*To: Members of Birchanger Parish Council.*

*You are hereby summoned to attend a meeting of Birchanger Parish Council to be held in the Village Hall Meeting Room on **Tuesday 7<sup>th</sup> April 2026 at 7.30pm** for the purpose of transacting the following business.*

*(Please note: only business that is an agenda item may be discussed.)*

- 1. Chairman's Welcome**
- 2. Apologies for absence**

**3. Declarations of Interest**

Councillors are required to disclose any:

- Disclosable Pecuniary Interests
- Other Disclosable interests
- Non-pecuniary Interests

- 4. Public Participation Session** with respect to items on the agenda and other matters that are of mutual interest. Please note that members of the public are limited to 3 minutes per address.

**5. Minutes of the previous Meeting held on Tuesday, 3<sup>rd</sup> March 2026 and Annual Parish Meeting held on Thursday 19<sup>th</sup> March 2026.**

Councillors are asked to agree the minutes of the above meetings as a true and accurate record of the proceedings of the meetings.

**6. Planning**

**1. UTT/26/0527/FUL – Land north of Birchanger Lane**

Application to remove condition 9 (details of footway) attached to UTT/24/1282/FUL

**2. UTT/26/0663/HHF – 3 Hillside Cottages. Birchanger**

Demolition of existing ground floor extensions.

**3. UTT/25/2699/FUL – 216 Birchanger Lane**

Demolition of garage. Appeal against refusal of planning permission.

**7. City and Country**

**Essex Highways Report**

**8. War Memorial**

**9. Finance**

- a. Account Balances (already circulated).
- b. Invoices and payments for approval.
- c. Agree new price structure from TBS Hygiene Ltd

**10. Allotments/Recreation Ground**

**11. Update on gov.uk domain**

**12. Local Plan**

**13. Unitary Councils**

**14. Queries raised at the Annual Parish Meeting**

**15. Reports from District and County Councillors**

**16. Closure of meeting**